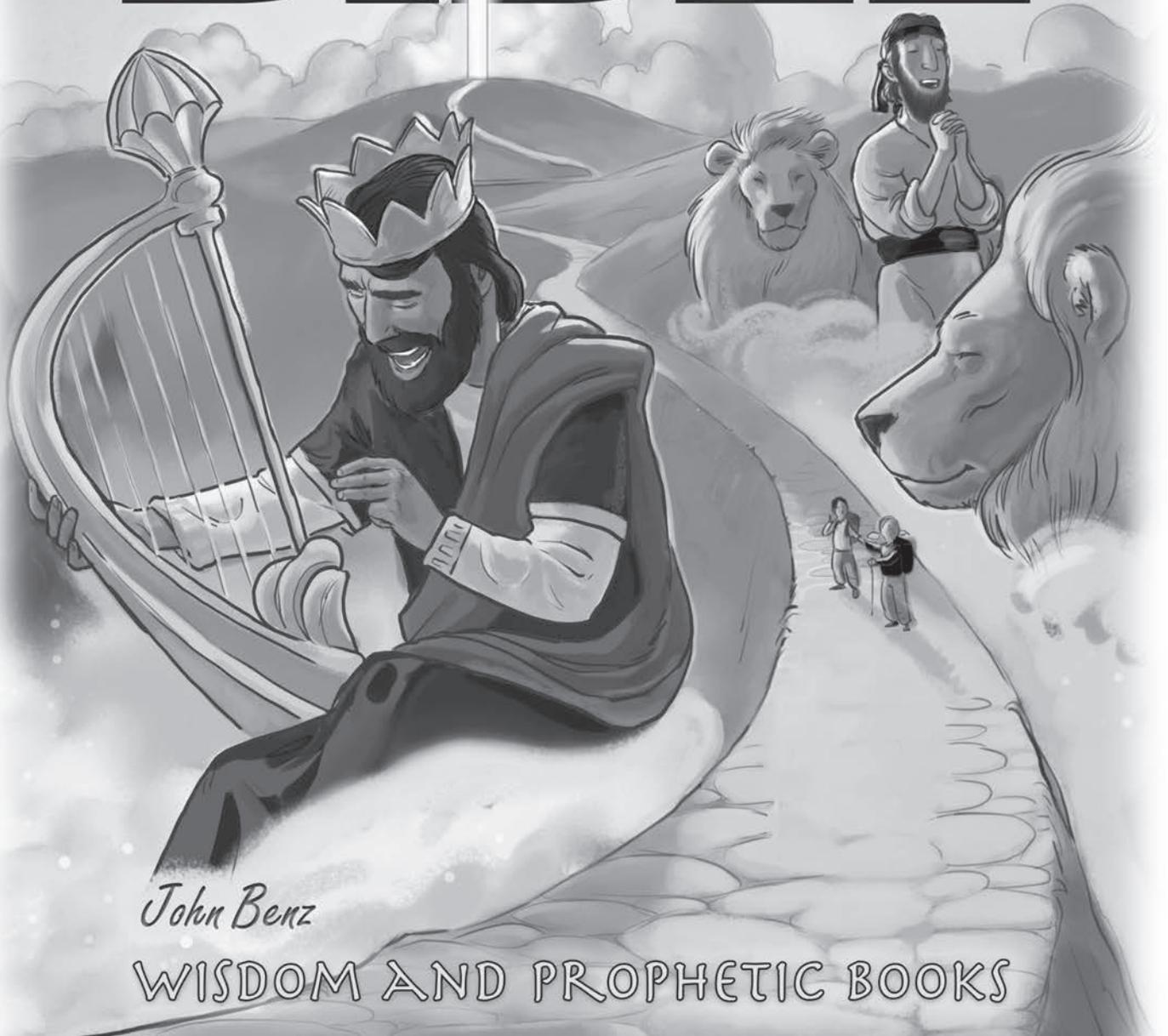


JOURNEY THROUGH THE

BIBLE

BOOK 2



John Benz

WISDOM AND PROPHETIC BOOKS

TEST PACKET

Christian Liberty Press

Arlington Heights, Illinois

19642 6/14

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A publication of

Christian Liberty Press

502 West Euclid Avenue

Arlington Heights, Illinois 60004-5402

www.christianlibertypress.com

www.shopchristianliberty.com

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Cover image by David Miles; copyright © 2014 by Christian Liberty Press

ISBN: 978-1-935796-26-8 (Print)

978-1-629820-26-2 (eBook PDF)

Printed in the United States of America

Introduction

This test packet is provided by Christian Liberty Press to help instructors measure how well their students have understood the material in *Journey Through the Bible: Wisdom and Prophetic Books*. It includes eight tests and a test key. Each test covers twenty lessons and consists of fifty multiple choice questions. Each test should be completed at the end of the respective material being tested, following the test schedule found below.

The test answer key is separated from the tests by a divider. The test key is provided to help instructors to evaluate their students' performance. **Students must not have any direct or indirect access to the test key.** Any student access to the test key invalidates a given test or set of tests as a measure of student performance.

Before You Begin

Start by removing the tests and test key from this test packet and placing them in a safe location for future use. The test key has been three-hole punched for placement in a notebook for exclusive use by the instructor.

We also encourage you to summarize this introduction to your students before starting the course so that they will be adequately prepared for taking these tests.

Test Schedule

The tests should be given to students in accordance with the following schedule:

Test Number	Material Covered on the Test *
Test 1	Lessons 1–20; pages 1–20
Test 2	Lessons 21–40; pages 20–38
Test 3	Lessons 41–60; pages 40–56
Test 4	Lessons 61–80; pages 56–72
Test 5	Lessons 81–100; pages 74–92
Test 6	Lessons 101–120; pages 92–109
Test 7	Lessons 121–140; pages 111–128
Test 8	Lessons 141–160; pages 128–144

* Material tested is also listed on the first page of each test.

Test Preparation

We strongly encourage students to be thorough in their study of the course material prior to taking a test, and to be diligent and thoughtful when taking the test itself. Prior to taking a test, the student should carefully review the pages covered on the tests, as well as the relevant Scripture passages. He should also make sure to review any key words and concepts found throughout each lesson. Most questions are taken directly from the material, so if the student has been attentive while completing the daily assignments, he should have no problem on the tests.

Test Completion

When completing the tests, students may not have access to the textbook or to their completed written daily work. Also, they may not make use of the test key. All direct or indirect student access to the test key is a violation of accepted academic principles. Tests that reflect student access to this information cannot be considered to be a true measure of student performance.

Thank you for your use of *Journey Through the Bible: Wisdom and Prophetic Books* and its various support materials. May the Lord grant your student a richer understanding of the Old Testament and a closer walk with God, in part as a result of work done in this course.



Name _____

Date _____

Grade Level _____ Score _____

JOURNEY THROUGH THE BIBLE WISDOM AND PROPHETIC BOOKS Test 1	FOR USE BY CLP CUSTOMERS ONLY
Lessons 1–20	

CHOOSE the best answer and write the corresponding letter in the blank. Each question is worth 2 points.

- _____ 1. A metaphor is a figure of speech in which _____.
- a non-human is given human characteristics
 - a symbol or figure is used to represent something else
 - the expression, "Fishes literally, would make no sense"
 - the part represents the whole
- _____ 2. Imprecatory Psalms are psalms _____.
- in which the author cries out to God to deliver him from a current distress
 - in which the author cries out to God to destroy his enemies
 - in which the author praises God for who He is
 - that are designed to impart wisdom
- _____ 3. In Psalm 1, the blessed man is compared to _____, and the ungodly man is compared to _____.
- | | |
|---------------------|-----------------------|
| a. a tree ... staff | c. righteous ... evil |
| b. gold ... stones | d. wisdom ... folly |
- _____ 4. What was the occasion that led David to write Psalm 27?
- | | |
|----------------------------------|---|
| a. He asked Isaac before Abraham | c. He saw a beautiful woman |
| b. He fled from Absalom, his son | d. He was confronted by Nathan the prophet for his sin with Bathsheba |
- _____ 5. What type of psalm is Psalm 17?
- | | |
|----------------------|-------------------------|
| a. a Psalm of Lament | c. a Wisdom Psalm |
| b. a Royal Psalm | d. an Imprecatory Psalm |
- _____ 6. The son of man is a title lower than _____.
- | | |
|----------|-----------------------|
| a. God | c. the angels |
| b. Satan | d. the son of a woman |
- _____ 7. There is the _____ a message.
- | | |
|--------------|---------------|
| a. wisdom of | c. message of |
| b. image of | d. theme of |

- _____ 8. Which role of God is the focus of Psalm 97?
- a. Creator
 - b. Husband
 - c. Judge
 - d. King
- _____ 9. Psalm 11 states that the Lord looks _____.
- a. steady
 - b. just
 - c. holy
 - d. righteous
- _____ 10. What type of psalm is Psalm 127?
- a. a Psalm of Lament
 - b. a Psalm of Praise
 - c. a Wisdom Psalm
 - d. an Imprecatory Psalm
- _____ 11. What question did David ask 333 times in Psalm 137?
- a. How long?
 - b. How much?
 - c. When, O Lord?
 - d. Why, O Lord?
- _____ 12. In what book of the Bible is Psalm 14 1-2 quoted extensively?
- a. James
 - b. Matthew
 - c. Revelation
 - d. Romans
- _____ 13. What natural event seemed to inspire David to write Psalm 137?
- a. a nation chosen
 - b. a number
 - c. a foundation
 - d. a female
- _____ 14. In Psalm 14 7-8, David described the _____ of the Lord in six different ways.
- a. steady
 - b. just
 - c. sin
 - d. great
- _____ 15. Which psalm is considered to be the most famous of all the psalms?
- a. Psalm 18
 - b. Psalm 23
 - c. Psalm 95
 - d. Psalm 118
- _____ 16. Who in the New Testament quoted Psalm 22 and applied it to himself?
- a. Jesus
 - b. John
 - c. Paul
 - d. Peter
- _____ 17. According to Psalm 23, what will follow David at the close of his life?
- a. angels
 - b. God
 - c. goodness and mercy
 - d. his enemies

- _____ 18. What is the major theme that runs throughout Psalm 37?
- a. the fear of the Lord
 - b. the justice of God
 - c. the love of God
 - d. the majesty of God
- _____ 19. To redeem something means to _____.
- a. buy something from the store
 - b. have faith in something
 - c. pay the price on behalf of a slave in order to let that slave free
 - d. show mercy
- _____ 20. David speaks of a close friend who betrayed him who "shared his bread with him." Who is the New Testament person who also did that?
- a. Judas
 - b. Paul
 - c. Peter
 - d. Pontius Pilate
- _____ 21. What was the occasion for Psalm 37?
- a. David's deliverance from Absalom
 - b. Nathan's confrontation with David over his sin with Bathsheba
 - c. the crowning of King Solomon
 - d. the dedication of the temple
- _____ 22. To vindicate someone means to _____.
- a. clear someone's reputation from an accusation
 - b. forgive someone
 - c. get revenge on someone
 - d. physically attack someone
- _____ 23. According to Scripture, if we delight ourselves in the Lord, He will give us _____.
- a. love and affection
 - b. generation
 - c. the desires of our hearts
 - d. wealth and prosperity
- _____ 24. Almost all of the Royal Psalms are also _____.
- a. Imprecatory Psalms
 - b. Messianic Psalms
 - c. Psalms of Praise
 - d. Wisdom Psalms
- _____ 25. Who is the "God" mentioned in Psalm 46:1?
- a. David
 - b. Jesus
 - c. the Father
 - d. the kings of the nations
- _____ 26. Psalm 51 serves as a model for what?
- a. confession and reconciliation with God
 - b. praising God in the midst of trials
 - c. praying for justice and righteousness
 - d. trusting God when times are tough

- _____ 36. Where was David when he wrote Psalm 137?
- a. in a cave, hiding from Saul
 - b. in Jerusalem
 - c. in the tabernacle
 - d. on the run from Absalom
- _____ 37. The righteous one will wash his feet in „ “.
- a. clean water
 - b. living water
 - c. wine
 - d. the blood of the wicked
- _____ 38. What is unique about Psalm 137?
- a. It is an acrostic poem.
 - b. It is the only psalm attributed to Solomon.
 - c. It is the only Psalm of Lament that has no hope.
 - d. It is the shortest chapter of the Bible.
- _____ 39. In Psalm 62, David told his soul to „ “.
- a. praise God
 - b. recognize the works of God
 - c. stop doubting God
 - d. wait silently for God
- _____ 40. The phrase 'my feet almost stumbled' is what type of figure of speech?
- a. idiom
 - b. personification
 - c. simile
 - d. synecdoche
- _____ 41. In Psalm 68, when David saw the people worshipping God, which tribe was leading the procession?
- a. Benjamin
 - b. Ephraim
 - c. Judah
 - d. Levi
- _____ 42. To atone for something means to „ “.
- a. confess that we have wronged someone
 - b. execute justice on someone
 - c. make things right when we offend someone
 - d. not be emotional about something
- _____ 43. What changed things for the psalmist in Psalm 137?
- a. He entered the tabernacle and remembered the ultimate end for the wicked.
 - b. He was saved from all of his troubles.
 - c. He saw a beautiful sunset.
 - d. He saw justice executed on the earth.
- _____ 44. What is a pilgrimage?
- a. a journey to a place of religious significance
 - b. a long vacation
 - c. a picture of a pilgrim
 - d. people who move to another country and settle down there

- _____ 45. What does the Westminster Catechism say is the chief end of man?
- a. to believe in God and share the Gospel
 - b. to hear God and keep His commandments
 - c. to glorify God and enjoy His forever
 - d. to love God and serve Him
- _____ 46. What event was behind Psalm 137?
- a. David was lamenting the loss of Abaddon.
 - b. David saw the Levites worshipping in the temple.
 - c. Israel's enemies had conquered them and were defiling the temple.
 - d. Nathan confronted David over his sin with Bathsheba.
- _____ 47. Psalm 88 has very little of any of what?
- a. comfort
 - b. faith
 - c. hope
 - d. love
- _____ 48. What is at the heart of lament?
- a. the desire to trust God
 - b. the desire for justice
 - c. the desire to know that God is listening
 - d. the need to complain about sinners
- _____ 49. The psalmist would rather be a _____ than to live in the lands of wickedness.
- a. drinker in the house of God
 - b. king in the presence of great men
 - c. poor shepherd in the open fields
 - d. servant in the palace of the king
- _____ 50. In the middle of verse 7, the tone of Psalm 88 changes to _____.
- a. hope
 - b. joy
 - c. thanksgiving
 - d. warning

Do NOT submit this test to Christian Liberty for grading.
CLP customers are responsible for recording and maintaining their own records.